

**ANALYSIS – NYCRO Procter ZM-10 – 1728**

<b>Document Reference:</b>	NYCRO Procter Collection - ZM-10 – 1728
<b>When ?</b> <i>Date of document</i>	12 <sup>th</sup> Nov 1728
<b>Who?</b> <i>Names with occupation &amp; place</i>	<p>1<sup>st</sup> Party – churchwardens/overseers of Conistone-with-Kilnsey</p> <p>2<sup>nd</sup> Party – churchwardens/overseers of Carperby-cum-Thoresby</p> <p>3<sup>rd</sup> Party – Waddingdon &amp; Harris, Justices of the Peace, West Riding of Yorks.</p> <p><u>Also mentioned:-</u> Mary Lawson of Carperby-cum-Thoresby (widow) &amp; illegitimate child Sarah</p>
<b>Signatories</b>	[Official seals only]
<b>Why ?</b> <i>Purpose of document (eg. Apprenticeship, property transfer, promissory note, arrest warrant, etc)</i> <sup>2</sup>	Judgement by JPs in dispute over settlement of a pauper
<b>Where?</b> <i>All place-names mentioned – even if only mentioned in passing: Include field-names, buildings, farms, as well as parishes, towns, etc.<sup>3</sup></i>	<p><u>Mentioned:-</u></p> <p>Conistone-with-Kilnsey</p> <p>Carperby-cum-Theasby [<i>prob. Thoresby, Wensleydale, nr Aysgarth</i>]</p>

<sup>1</sup> *Active Code : Document citation reference*

<sup>2</sup> *Do not use "Indenture" – this only gives a physical description of the document, not its specific purpose or function*

<sup>3</sup> *If relevant, indicate type of place – eg. if a field is common land, or a new enclosure; or if a building is a barn, house, workshop, etc*

**ANALYSIS – NYCRO Procter ZM-10 – 1728**

<p><b>What?</b>  <i>References to things, events, happenings, topics, etc which should be added to the project Subject Index.<sup>4</sup></i>  <i>Include here references to past events (such as previous property transfers)</i></p>	<p>In October 1728, Mary Lawson, widow of Thoresby, had been removed (fraudulently) by the parish of Carperby-cum-Thoresby, and brought to Coniston-with-Kilnsey – within 24 hours she had given birth to her bastard child.</p> <p>The parish of Conistone-with-Kilnsey complained to Quarter Sessions court that Mary had no right of settlement with them but required poor relief.</p> <p>2 JPs ruled that her settlement was in Carperby, and therefore ordered her return there to claim parish relief.</p>
<p><b>Local Issues to note / Queries</b>  <i>Anything which should go into the project Timeline as of specific interest to Kilnsey's local history or which raises questions about local affairs<sup>5</sup></i></p>	<p><b>See also: NYCRO – Procter papers – ZM-8_1728</b></p> <p>The removal of Mary took place AFTER the agreement with Edward Hessletine of Kilnsey in September which had made a financial provision enabling the parish of Carperby to maintain Mary &amp; her child – why then, did Carperby feel it necessary to offload her in October? Was Edward no longer liable for bastardy maintenance or did the bastardy bond still stand?</p> <p><i>Research into Carperby parish records necessary</i></p>
<p><b>To add to Glossary</b></p>	<p>xx</p>

<sup>4</sup> Eg. Debts, women, agriculture, land use, rents, taxation, etc.

<sup>5</sup> Eg. Illustrating changes in population, changing property ownership, changing land use, local economy

**ANALYSIS – NYCRO Procter ZM-10 – 1728**

<p><b>Mapping</b>  <i>Data to be used for mapping exercise</i> <sup>6</sup></p>	<p>XXX</p>
<p><b>Research topics &amp; Historical Context</b>  <i>Topics with a broader regional or national context to help place Kilnsey in a wider context</i> <sup>7</sup></p>	<p>Bastardy laws under the Old Poor Law &amp; local responses</p>
<p><b>Subject Indexing</b></p>	<p>Old Poor Law          Bastardy / illegitimacy          Bastardy bonds / paternity          Settlement &amp; Removal          Widows          Parish officers          Justices of the Peace          Quarter Sessions          Churchwardens &amp; Overseers of the Poor          Paupers</p>

<sup>6</sup> Eg. changes in property ownership, field names, changes in land use, references to structures such as new houses, repair of fences, ditches, etc

<sup>7</sup> Include here queries and questions such as "Why pay tenths to the king but no church tithes?"